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| | Case 3:07-cv-03778-MMC | Document 7 | Filed 02/13/2008 | Page 2 of 2 | |
|----|---|---|------------------|--------------------|--|
| 1 | Dated: February 13, 2008 | | | | |
| 2 | | Respectfully submitted, | | | |
| 3 | | EDMUND G. BROWN JR. Attorney General of the State of California | | | |
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| 9 | /s/ René A. Chacón | | | | |
| 10 | | RENÉ A. CHA | CÓN | | |
| 11 | Supervising Deputy Attorney General Attorneys for | | | | |
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| 13 | Hernandez.notice.wpd | | | | |
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| | Notice Regarding Lodging Exhibit | | 2 | C 07-3778 MMC (PR) | |
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